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**TRANSMITTAL
FORM**

(to be used for all correspondence after initial filing)

Application Number	10/676,133
Filing Date	10/01/03
First Named Inventor	Keith E. Lewis et al
Art Unit	3672
Examiner Name	-----
Attorney Docket Number	284-36499-US

Total Number of Pages in This Submission

3

ENCLOSURES (Check all that apply)

- | | | |
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| <input type="checkbox"/> Fee Transmittal Form
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<input type="checkbox"/> Amendment/Reply
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<input type="checkbox"/> Affidavits/declaration(s)
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<input checked="" type="checkbox"/> Information Disclosure Statement
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<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)
<input type="checkbox"/> Licensing-related Papers
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Change of Correspondence Address
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<input type="checkbox"/> CD, Number of CD(s) _____ | <input type="checkbox"/> After Allowance communication to Technology Center (TC)
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<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Status Letter
<input type="checkbox"/> Other Enclosure(s) (please identify below):
1. Form 1449.
2. Return Postcard |
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Remarks

The Commissioner is hereby authorized to charge any additional fees or credit any overpayment to Deposit Account No. 02-0429-US (284-36499-US).**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm or Individual name	Shawn Hunter, Reg. 36,168
Signature	
Date	February 23, 2004

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

Typed or printed name	Gretchen King		
Signature		Date	February 23, 2004

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Lewis et al.

SERIAL NO.: 10/676,133

FILED: October 1, 2003

TITLE: "Mono-Trip Cement Thru
Completion"

§ Group Art Unit: 3672
§
§
§ Examiner: Unknown
§
§
§
§ Atty Docket No.: 284-36499-US

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

In compliance with the duty of disclosure under 37 C.F.R. §1.56, it is respectfully requested that this Information Disclosure Statement be entered and the references listed on the attached Form PTO-1449 be considered by the Examiner and made of record.

This Information Disclosure Statement is not to be considered as a representation that a search has been made or that no other material information as defined under 37 C.F.R. 1.56(a) exists.

Each item of information contained in this Supplemental Information Disclosure Statement was first cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this Supplemental Information Disclosure Statement. (PCT/US03/31103 mailed 02/02/04)

No fees are believed due. However, the Commissioner is hereby authorized to charge any necessary fees or credit any overpayment to Deposit Account No. 02-0429 (284-36499-US).

Respectfully submitted,

Dated: February 23, 2004

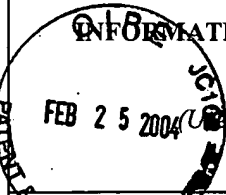
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CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this paper, along with any referred to as being attached or enclosed, is being forwarded to MS DD, Commissioner for Patents, P.O. Box 1450 Alexandria, Virginia 22313-1450, via the United States Postal Service, First Class Mail, prepaid on the 23rd day of February, 2004.

By
Gretchen King

	INFORMATION DISCLOSURE STATEMENT (Use several sheets if necessary)	
	ATTY. DOCKET NO. 284-36499-US	SERIAL NO. 10/676,133
	APPLICANT Lewis et al.	
FILING DATE 10/01/03		GROUP Unknown

U.S. PATENT DOCUMENTS

*EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	AA	2,923,357	02/02/60	Daffin	166	102	
	AB	3,014,533	12/26/61	Moore, Jr.	166	224	
	AC	3,050,121	08/21/62	Garrett et al.	166	46	
	AD	3,130,784	04/28/64	Pennington II	166	42	
	AE						
	AF						
	AG						

FOREIGN PATENT DOCUMENTS

		DOCUMENT NUMBER	PUBL. DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
							YES	NO
	AH	GB 2325682A	02/12/98	United Kingdom	E21B	21/10	N/A	
	AI							
	AJ							

OTHER DISCLOSURES (Including Author, Title, Date, Pertinent Pages of Publication, Etc.)

	AK	
	AL	
	AM	

EXAMINER	DATE CONSIDERED
*EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next comment to applicant	